Message to the Congress Transmitting the Report of the Federal Council on the Aging May 11, 1994

To the Congress of the United States:

In accordance with section 204(f) of the Older Americans Act of 1965, as amended (42 U.S.C. 3015(f)), I hereby transmit the Annual Report for 1993 of the Federal Council on the Aging. The report reflects the Council's views in its

role of examining programs serving older Americans.

WILLIAM J. CLINTON

The White House, May 11, 1994.

Nomination for the Office of Management and Budget *May 11, 1994*

The President today announced his intent to nominate John A. Koskinen as Deputy Director for Management of the Office of Management and Budget (OMB).

"John Koskinen has just the right qualifications for this job," the President said. "He has extensive management experience in both the private and public sector. Improving the management of the Federal Government is a top priority of this administration, and I expect John to be a great point man for that effort."

NOTE: A biography of the nominee was made available by the Office of the Press Secretary.

Nomination for Ambassador to India May 11, 1994

The President today announced his intention to nominate Frank G. Wisner, of the District of Columbia, as Ambassador to India.

"I am pleased to announce Frank to this most important post," the President said. "He brings an experienced background and skilled diplomacy to this important assignment."

NOTE: A biography of the nominee was made available by the Office of the Press Secretary.

Nomination for Ambassador to Saudi Arabia *May 11, 1994*

The President today announced his intent to nominate Raymond Edwin Mabus, Jr., of Mississippi, as Ambassador to the Kingdom of Saudi Arabia.

"Ray is a good friend who I had the honor of serving with as a fellow Governor. As Governor of Mississippi, he represented the people of that State with distinction," the President said. "He brings the leadership and vision he has demonstrated throughout his years of public service to this critical assignment. I am pleased to nominate him as my personal representative to Saudi Arabia."

NOTE: A biography of the nominee was made available by the Office of the Press Secretary.